

Application and Contract for Exhibit Space  
65<sup>th</sup> Midwest Fish and Wildlife Conference  
Indianapolis, Indiana  
December 12-15, 2004

DEADLINE IS OCTOBER 1, 2004.  
Payment by check must accompany this form.

PLEASE PRINT INFORMATION BELOW

Company \_\_\_\_\_  
Contact  
Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_  
—

**BOOTH INFORMATION**

Exhibit booth space will be assigned randomly

Booth signage is provided for each exhibitor and consists of one 7" x 44" one-line sign. Indicate the exact text you would like on your sign.

—  
Brief description of products/services you plan to exhibit.  
\_\_\_\_\_  
\_\_\_\_\_

—  
One complimentary conference registration is included as part of the commercial exhibit booth fee. The non-commercial booth fee will not include a complimentary registration. Please provide the name and title of the person staffing your booth as you would like it to appear on a name tag.

Name/Title  
\_\_\_\_\_

Electrical and telephone service will be available through MCS Event Decorators at an additional cost. MCS will contact exhibitors who desire such service with regard to cost. Please indicate below interest in these services.

\_\_\_\_ Yes, I would be interested in electrical service.

\_\_\_\_ Yes, I would be interested in telephone service.

**FEES AND PAYMENT TERMS**

Space is not reserved until your signed contract accompanied by full payment in U.S. funds is received. Please make checks payable to: 65<sup>th</sup> Midwest Fish & Wildlife Conference. Mail signed contract and payment to: Larry Koza, IN Department of Natural Resources, 6889 N. State Road 327, Orland IN 46776

For additional information contact Exhibits Chair Mitch Marcus at 765-473-9324 or Email: [mmarcus@dnr.IN.gov](mailto:mmarcus@dnr.IN.gov)

Number of commercial exhibit booths \_\_\_\_\_ x \$600.00/booth = \$ \_\_\_\_\_

Number of non-commercial exhibit booths \_\_\_\_\_ x \$300.00/booth = \$ \_\_\_\_\_

TOTAL PAYMENT ENCLOSED = \$ \_\_\_\_\_

**Please enclose an additional check for \$50.00 as insurance that your exhibit will remain open from 7pm on Sunday, December 12 through noon on Wednesday, December 15. This check will be returned to you following completion of the conference.**

**CONTRACT AGREEMENT**

We understand that this application becomes a contract when signed by us and accepted by the 65<sup>th</sup> Midwest Fish & Wildlife Conference. We agree to abide by the conditions listed on the document titled **Exhibitor Rules and Regulations** which accompanied this application.

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

Please keep a copy of this document for your files. You will be sent confirmation of your assigned booth space.